Approved

Total 3 pages

The Mayor of City of Gyumri \_\_\_\_\_signed\_\_\_\_\_ Samvel Balasanyan

## Registration Book

of providing tender packages (printed version) on Road and street lighting rehabilitation works on Vazgen Sargsyan street, Gertsen street and Sharl Aznavour square in frames of Gyumri Urban Roads Project through EBRD financial means

Client name:

Gyumri Municipality

Tender code :

"CW-ICB-2018/05"

The Responsible person:

The Head of Project Implementation Team:

A. Balabekyan

## Bidding Packages Provided in the Established Order

| N/N | The name of the bidder<br>/Name, Surname/ | The outgoing number of the writing and the incoming number of the same writing of the customer , as the tender package is required/ In case of handing over the package, the receiver's name, surname, passport's name and number) | The date of providing tender<br>packages<br>month,<br>day,<br>year | The Signature of the receiver of package | Notes                  |
|-----|---|--|--|--|------------------------|
| 1   | 2   | 3  | 4  | 5  | 6                      |
| 1   | UNDERMOSCOW OJSC<br>Director A.Adamyan    | authorized person Marzpetuni Kocharyan,<br>passport AR0508233, 030, 13.11.2017<br>p.ass.   | 06.03.2018   | signed                                   | I got all<br>documents |
|     |   | P  |  |  |                        |
| 2   | "AAB Project" LLC<br>Director A. Badalyan |  | 06.03.2018   |  | Provided by<br>e-mail  |
| 3   |   |  |  |  |                        |
| 4   |   |  |  |  |                        |
| 5   |   |  |  |  |                        |
| 6   |   |  |  |  |                        |
| 7   |   |  |  |  |                        |
| 8   |   |  |  |  |                        |
| 9   |   |  |  |  |                        |

| N/N | The name of the bidder<br>/Name, Surname/ | The outgoing number of the writing and the incoming number of the same writing of the customer , as the tender package is required/ In case of handing over the package, the receiver's name, surname, passport's name and number) | The date of providing tender<br>packages<br>month,<br>day,<br>year | The Signature of the receiver of package | Notes |
|-----|---|--|--|--|-------|
| 1   | 2   | 3  | 4  | 5  | 6     |
| 1   |   |  |  |  |       |
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| 4   |   |  |  |  |       |
| 5   |   |  |  |  |       |
| 6   |   |  |  |  |       |
| 7   |   |  |  |  |       |
| 8   |   |  |  |  |       |
| 9   |   |  |  |  |       |